

Journey to Mercy:

Lent, Holy Week and Easter with the Saint Cecilia Cathedral Choir

Marie Rubis Bauer, Director

Mayumi Naramura, Organist

Track 1:

O For a Closer Walk with God – Charles Villiers Stanford

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

Text by William Cowper is in the Public Domain.

Track 2:

Call to Remembrance – Richard Farrant

Call to remembrance, O Lord,
Thy tender mercies
and Thy loving kindness,
which hath been ever of old,
O remember not the sins and offences of my youth:
but according to Thy mercy
think Thou on me, O Lord,
for Thy goodness.

Text from the Book of Common Prayer is in the Public Domain

Track 3:**My Song is Love Unknown – Malcolm Archer**

My song is love unknown, My Saviour's love to me,
Love to the loveless shown, That they might lovely be.
O who am I that for my sake
My Lord should take frail flesh and die.

He came from His blest throne, Salvation to bestow;
But men made strange, and none The longed-for Christ would know.
But O, my Friend, my Friend indeed,
Who at my need His life did spend.

Sometimes they strew His way, And His sweet praises sing;
Resounding all the day Hosannas to their king.
Then "Crucify!" is all their breath,
And for His death they thirst and cry.

Here might I stay and sing, No story so divine;
Never was love, Dear King, Never was grief like Thine.
This is my Friend, in whose sweet praise
I all my days could gladly spend.

Text by Samuel Crossman is in the Public Domain.

Track 4:**Hosanna to the Son of David – Orlando Gibbons**

Hosanna to the Son of David.
Blessed is he that cometh in the name of the Lord.
Blessed be the King of Israel.
Peace in heaven, and glory in the highest places.
Hosanna in the highest heavens.

Text from St. Matthew 21 v.9, King James Version is in the Public Domain.

Track 5:**Mandatum, by Peter Latona**

Refrain: I give you a new commandment, that you love one another as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.

The Lord Jesus, after eating with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise.

So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. What I am doing, you do not know for now, but later you will come to know.

If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet? This is how all will know that you are my disciples: if you have love for one another.

Let faith, hope and charity, these three, remain among you, but the greatest of these is charity.

Text is from the Revised Order of Mass 2010, Copyright © International Committee on English in the Liturgy. Used with permission.

Track 6:

Ubi Caritas – Dale Sakamoto

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exulemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

Ubi caritas et amor, Deus ibi est.
Simul ergo cum in unum congregamur:
Ne nos mente dividamur, caveamus.
Cessent iurgia maligna, cessent lites.
Et in medio nostri sit Christus Deus.

Ubi caritas et amor, Deus ibi est.
Simul quoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus:

Gaudium quod est immensum, atque probum,
Saecula per infinita saeculorum. Amen.

English Translation

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Where charity and love are, God is there.
As we are gathered into one body,
Beware, lest we be divided in mind.
Let evil impulses stop, let controversy cease,
And may Christ our God be in our midst.

Where charity and love are, God is there.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.

Text translation is in the Public Domain.

Track 7:

Miserere Mei, Deus – Gregorio Allegri

Miserere mei, Deus: secundum magnam misericordiam tuam.
Et secundum multitudinem miserationum tuarum, dele iniquitatem meam.
Amplius lava me ab iniquitate mea: et a peccato meo munda me.
Quoniam iniquitatem meam ego cognosco: et peccatum meum contra me est semper.
Tibi soli peccavi, et malum coram te feci: ut justificeris in sermonibus tuis, et vincas cum judicaris.
Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea.
Ecce enim veritatem dilexisti: incerta et occulta sapientiae tuae manifestasti mihi.
Asperges me hysopo, et mundabor: lavabis me, et super nivem dealbabor.
Audi tui meo dabis gaudium et laetitiam: et exsultabunt ossa humiliata.
Averte faciem tuam a peccatis meis: et omnes iniquitates meas dele.
Cor mundum crea in me, Deus: et spiritum rectum innova in visceribus meis.
Ne proicias me a facie tua: et spiritum sanctum tuum ne auferas a me.

Redde mihi laetitiam salutaris tui: et spiritu principali confirma me.
Docebo iniquos vias tuas: et impii ad te convertentur.
Libera me de sanguinibus, Deus, Deus salutis meae: et exsultabit lingua mea justitiam tuam.
Domine, labia mea aperies: et os meum annuntiabit laudem tuam.
Quoniam si voluisses sacrificium, dedissem utique: holocaustis non delectaberis.
Sacrificium Deo spiritus contribulatus: cor contritum, et humiliatum, Deus, non despicias.
Benigne fac, Domine, in bona voluntate tua Sion: ut aedificentur muri Ierusalem.
Tunc acceptabis sacrificium justitiae, oblationes, et holocausta: tunc imponent super altare tuum vitulos.

English Translation

Have mercy upon me, O God, after Thy great goodness
According to the multitude of Thy mercies do away mine offences.
Wash me thoroughly from my wickedness: and cleanse me from my sin.
For I acknowledge my faults: and my sin is ever before me.
Against Thee only have I sinned, and done this evil in thy sight: that Thou mightest be justified
in Thy saying, and clear when Thou art judged.
Behold, I was shapen in wickedness: and in sin hath my mother conceived me.
But lo, Thou requirest truth in the inward parts: and shalt make me to understand wisdom
secretly.
Thou shalt purge me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter
than snow.
Thou shalt make me hear of joy and gladness: that the bones which Thou hast broken may
rejoice.
Turn Thy face from my sins: and put out all my misdeeds.
Make me a clean heart, O God: and renew a right spirit within me.
Cast me not away from Thy presence: and take not Thy Holy Spirit from me.
O give me the comfort of Thy help again: and stablish me with Thy free Spirit.
Then shall I teach Thy ways unto the wicked: and sinners shall be converted unto Thee.
Deliver me from blood-guiltiness, O God, Thou that art the God of my health: and my tongue
shall sing of Thy righteousness.
Thou shalt open my lips, O Lord: and my mouth shall shew (= show) Thy praise.
For Thou desirest no sacrifice, else would I give it Thee: but Thou delightest not in burnt-
offerings.
The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt Thou not
despise.
O be favourable and gracious unto Sion: build Thou the walls of Jerusalem.
Then shalt Thou be pleased with the sacrifice of righteousness, with the burnt-offerings and
oblations: then shall they lay calves upon Your altar.^[6]

Text translation, from the 1662 Book of Common Prayer, is in the Public Domain.

Track 8:**A Faire and Delectable Place – Richard Webster**

Behold, and see your Lord, your God,
who is your Creator and your endless joy;
see your own brother, see your Saviour;
my child, behold and see what delight and bliss
I have in your salvation, and for my love rejoice with me.

With a kindly countenance
our good Lord looked into his side, and gazed with joy,
with sweet regard by the same wound,
he drew his creature's understanding;
and there he revealed a fair and delectable place,
large enough for all mankind that will be saved
and will rest in peace and love.

Text by Julian of Norwich is in the Public Domain.

Track 9:**Jesus Christ is Risen Today – William H. Monk**

Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky he's King, Alleluia!
Where the angels ever sing. Alleluia!

Sing, we to our God above Alleluia!

Praise eternal as His love; Alleluia!
Praise Him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost; Alleluia!

Text, originally Bohemian, from the 14th Century, translated by John Walsh, and John Arnold,
with Fourth stanza by Charles Wesley is in the Public Domain